How to TPCASTT a poem

TPCASTT is a method of analyzing poetry that gives you a formula to work from when you're trying to figure out what a poem means. It's an excellent way to "cover the bases", rather than just asking someone to tell what he/she thinks the poem might mean. Below is a description of what you should analyze in each step.

<u>Directions for this packet:</u> Analyze each of the poems in this packet using the TPCASTT method, step by step. You should do all the analysis on these handouts; you do not need to write on separate paper. Annotate as you analyze; write notes to yourself, underline/highlight key ideas, figures of speech, interesting diction, etc. There is an example for you to study before you start your own analysis.

Title: Take a look at the title before you even read the poem. What could it mean? Sometimes, the title is very straightforward – that tells you a great deal about what to expect from the poem. Often, the title is somewhat cryptic in nature. That should tell you something about what to expect, too.

Paraphrase: What is the literal meaning of the poem? It's difficult to get the figurative meaning of the poem if you can't figure out the literal meaning.

Connotation: Here's the meat of the analysis. What is the implied meaning, and how does the poet convey this meaning? (Hint: It does NOT simply mean "negative" or "positive" connotation.) What kind of literary things are going on in the poem? Think in terms of diction (word choice), syntax (sentence structure), imagery, symbolism, etc. Any literary device used in the poem fits under the connotation category.

Attitude: What is the tone of the poem? If you have trouble determining tone, start by deciding whether the tone is positive or negative, and then become more precise from there.

Shift: There is a shift of some sort in nearly every poem written. It might be a shift in tone, in subject matter, in meaning, in rhyme scheme – anything. Look for the shift, and then decide why the poet has a shift in that particular place.

Title: Take another look at the title. What does it mean to you now that you've analyzed the poem?

Theme: In a sentence, what is the theme? In other words, what statement about life is the poet making? Be careful: theme is difficult to nail down, and all too often students put down the subject matter instead of the theme.

To Have without Holding Marge Piercy

Learning to love differently is hard,
love with the hands wide open, love
with the doors banging on their hinges,
the cupboard unlocked, the wind
roaring and whimpering in the rooms
rustling the sheets and snapping the blinds
that thwack like rubber bands
in an open palm.

It hurts to love wide open
stretching the muscles that feel
as if they are made of wet plaster,
then of blunt knives, then
of sharp knives.

It hurs to thwart the reflexes
of grab, of clutch; to love and let
go again and gain. It pesters to remember
the lover who is not in the bed,
to hold back what is owed to the work
that gutters like a candle in a cave
without air, to love consciously,
conscientiously, concretely, constructively.

I can't do it, you say it's killing
me, but you thrive, you glow
You float and sail, a helium balloon
bright bachelor's button blue and bobbing
on the cold and hot winds of our breath,
as we make an unmake in passionate
diastole and systole thrhythm
of our unbound bonding, to have
and not to hold, to love
with minimized malice, hunger
and anger moment by moment balanced.

Title: This could possibly mean sanething of desire that the narrator can not have. Maybe samething intangible.

Paraphrase! The narrator has to learn
how to love but beable to
let go, to be more "open"
and 'flexible. May follow the
saying if you love something
and it is meant to be, let
it go and it will come back
to you

Connotation: - There was use of repitition of words like "open", "lave";
"wide" and "hurto"

- Many examples of aliteration are present: "concretely, conscientially concretely. constructively " and "balloon bright backelors button blue and bubbing"
- Imagery of "down banging"
 "roaring and whempering"
 "thewack like rubber bands"

(simile)

Attitude: There is a rome of regret, bitterness, and struggle.

Shift: between the 3rd and 4th sturzas. The meaning starts to became more concrete and there is a different structure and word usage.

Title: Two lavers may have parted and the narrater wants to have that lave again but can not hold it.

Theme: Changes in relationships and lave.
The pain in gwing samething up.

#1 - William Shakespeare (1564~1616)

Sonnet 130

My mistress' eyes are nothing like the sun; Coral is far more red than her lips' red; If snow be white, why then her breasts are dun; If hairs be wires, black wires grow on her head. I have seen roses damask'd, red and white, 5 But no such roses see I in her cheeks; And in some perfumes is there more delight Than in the breath that from my mistress reeks. I love to hear her speak, yet well I know That music hath a far more pleasing sound; 10 I grant I never saw a goddess go; My mistress, when she walks, treads on the ground: And yet, by heaven, I think my love as rare As any she belied with false compare.

#2 – Christopher Marlowe (1564~93)

The Passionate Shepherd to His Love

COME live with me and be my love, And we will all the pleasures prove That valleys, groves, hills, and fields, Woods or steepy mountain yields.

And we will sit upon the rocks, Seeing the shepherds feed their flocks, By shallow rivers to whose falls Melodious birds sing madrigals.

And I will make thee beds of roses And a thousand fragrant posies, A cap of flowers, and a kirtle Embroidered all with leaves of myrtle;

A gown made of the finest wool Which from our pretty lambs we pull; Fair lined slippers for the cold, With buckles of th purest gold;

A belt of straw and ivy buds, With coral clasps and amber studs: And if these pleasures may thee move, Come live with me and be my love.

The shepherds' swains shall dance and sing For thy delight each May morning: If these delights thy mind may move, Then live with me and be my love,

Death Be Not Proud

DEATH be not proud, though some have called thee Mighty and dreadfull, for, thou art not so, For, those, whom thou think'st, thou dost overthrow, Die not, poore death, nor yet canst thou kill me. From rest and sleepe, which but thy pictures bee, Much pleasure, then from thee, much more must flow, And soonest our best men with thee doe goe, Rest of their bones, and soules deliverie. Thou art slave to Fate, Chance, kings, and desperate men, And dost with poyson, warre, and sicknesse dwell, And poppie, or charmes can make us sleepe as well, And better then thy stroake; why swell'st thou then; One short sleepe past, wee wake eternally, And death shall be no more; death, thou shalt die.

#4 – Robert Herrick (1591~1674)

To the Virgins, to Make Much of Time

GATHER ye rosebuds while ye may, Old time is still a-flying; And the same flower that smiles today Tomorrow will be dying.

The glorious lamp of heaven the sun, The higher he's a-getting, The sooner will his race be run, And nearer he's to setting.

That age is best which is the first, When youth and blood are warmer; But being spent, the worse, and worst Times still succeed the former.

Then be not coy, but use your time, And, while ye may, go marry; For, having lost but once your prime, You may forever tarry.

The Author to Her Book

Thou ill-formed offspring of my feeble brain, Who after birth didst by my side remain, Till snatched from thence by friends, less wise than true, Who thee abroad, exposed to public view, Made thee in rags, halting to th' press to trudge, Where errors were not lessened (all may judge). At thy return my blushing was not small, My rambling brat (in print) should mother call, I cast thee by as one unfit for light, The visage was so irksome in my sight; Yet being mine own, at length affection would Thy blemishes amend, if so I could. I washed thy face, but more defects I saw, And rubbing off a spot still made a flaw. I stretched thy joints to make thee even feet, Yet still thou run'st more hobbling than is meet; In better dress to trim thee was my mind, But nought save homespun cloth i' th' house I find. In this array 'mongst vulgars may'st thou roam. In critic's hands beware thou dost not come, And take thy way where yet thou art not known; If for thy father asked, say thou hadst none; And for thy mother, she alas is poor, Which caused her thus to send thee out of door.

#6 – Andrew Marvell (1621~1678)

To His Coy Mistress

HAD we but world enough, and time, This coyness Lady were no crime. We would sit down and think which way To walk, and pass our long love's day. Thou by the Indian Ganges' side Shouldst rubies find; I by the tide Of Humber would complain. I would Love you ten years before the flood, And you should, if you please, refuse Till the conversion of the Jews. My vegetable love should grow Vaster than empires and more slow; An hundred years should go to praise Thine eyes, and on thy forehead gaze; Two hundred to adore each breast, But thirty thousand to the rest; An age at least to every part, And the last age should show your heart. For, lady, you deserve this state, Nor would I love at lower rate.

But at my back I always hear Times winged chariot hurrying near; And yonder all before us lie Deserts of vast eternity.
Thy beauty shall no more be found;
Nor, in thy marble vault shall sound
My echoing song; then worms shall try
That long preserved virginity,
And your quaint honor turn to dust,
And into ashes all my lust:
The grave's a fine and private place,
But none, I think, do there embrace.

Now therefore while the youthful hue Sits on thy skin like morning dew, And while thy willing soul transpires At every pore with instant fires, Now let us sport us while we may, And now, like amorous birds of prey, Rather at once our time devour Than languish in his slow-chapped power. Let us roll all our strength and all Our sweetness up into one ball, And tear our pleasures with rough strife Thorough the iron gates of life: Thus, though we cannot make our sun Stand still, yet we will make him run.

Sound and Sense

True ease in writing comes from art, not chance,
As those move easiest who have learned to dance.
'Tis not enough no harshness gives offense,
The sound must seem an echo to the sense:
Soft is the strain when Zephyr gently blows,
And the smooth stream in smoother numbers flows;
But when loud surges lash the sounding shore,
The hoarse, rough verse should like the torrent roar;
When Ajax strives some rock's vast weight to throw,
The line too labors, and the words move slow;
Not so, when swift Camilla scours the plain,
Flies o'er the unbending corn, and skims along the main.
Hear how Timotheus' varied lays surprise,
And bid alternate passions fall and rise!

#8 – William Wordsworth (1770~1850)

The World Is Too Much With Us

The world is too much with us; late and soon, Getting and spending, we lay waste our powers: Little we see in Nature that is ours; We have given our hearts away, a sordid boon! This Sea that bares her bosom to the moon; The winds that will be howling at all hours, And are up-gathered now like sleeping flowers; For this, for everything, we are out of tune, It moves us not.~Great God! I'd rather be A Pagan suckled in a creed outworn; So might I, standing on this pleasant lea, Have glimpses that would make me less forlorn; Have sight of Proteus rising from the sea; Or hear old Triton blow his wreathed horn.

She Walks in Beauty

She walks in beauty, like the night Of cloudless climes and starry skies; And all that's best of dark and bright Meet in her aspect and her eyes: 5 Thus mellowed to that tender light Which heaven to gaudy day denies. One shade the more, one ray the less, Had half impaired the nameless grace Which waves in every raven tress, Or softly lightens o'er her face; 10 Where thoughts serenely sweet express How pure, how dear, their dwelling-place. And on that cheek, and o'er that brow, So soft, so calm, so eloquent, The smiles that win, the tints that glow, 15 But tell of days in goodness spent, A mind at peace with all below, A heart whose love is innocent!

#10 - Percy Bysshe Shelley (1792~1822)

Ozymandias

I met a traveller from an antique land Who said: "Two vast and trunkless legs of stone Stand in the desert. Near them on the sand, Half sunk, a shattered visage lies, whose frown And wrinkled lip and sneer of cold command Tell that its sculptor well those passions read Which yet survive, stamped on these lifeless things, The hand that mocked them and the heart that fed. And on the pedestal these words appear: 'My name is Ozymandias, King of Kings: Look on my works, ye mighty, and despair!' Nothing beside remains. Round the decay Of that colossal wreck, boundless and bare, The lone and level sands stretch far away".

When I have Fears that I may Cease to Be

When I have fears that I may cease to be Before my pen has glean'd my teeming brain, Before high piled books, in charact'ry, Hold like rich garners the full-ripen'd grain; When I behold, upon the night's starr'd face, Huge cloudy symbols of a high romance, And think that I may never live to trace Their shadows, with the magic hand of chance; And when I feel, fair creature of an hour! That I shall never look upon thee more, Never have relish in the faery power Of unreflecting love;—then on the shore Of the wide world I stand alone, and think, Till Love and Fame to nothingness do sink.

#12 – Henry Wadsworth Longfellow (1807-82)

The Children's Hour

Between the dark and the daylight, When the night is beginning to lower, Comes a pause in the day's occupations, That is known as the Children's Hour.

I hear in the chamber above me The patter of little feet, The sound of a door that is opened, And voices soft and sweet.

From my study I see in the lamplight, Descending the broad hall stair, Grave Alice, and laughing Allegra, And Edith with golden hair.

A whisper, and then a silence: Yet I know by their merry eyes They are plotting and planning together To take me by surprise.

A sudden rush from the stairway, A sudden raid from the hall! By three doors left unguarded They enter my castle wall! They climb up into my turret O'er the arms and back of my chair; If I try to escape, they surround me; They seem to be everywhere.

They almost devour me with kisses, Their arms about me entwine, Till I think of the Bishop of Bingen In his Mouse-Tower on the Rhine!

Do you think, o blue-eyed banditti, Because you have scaled the wall, Such an old mustache as I am Is not a match for you all!

I have you fast in my fortress, And will not let you depart, But put you down into the dungeon In the round-tower of my heart.

And there will I keep you forever, Yes, forever and a day, Till the walls shall crumble to ruin, And moulder in dust away!

#14 – Edgar Allen Poe (1809~49)

Annabel Lee

It was many and many a year ago,
In a kingdom by the sea,
That a maiden there lived whom you may know
By the name of Annabel Lee;
And this maiden she lived with no other thought
Than to love and be loved by me.

I was a child and she was a child,
In this kingdom by the sea;
But we loved with a love that was more than loveI and my Annabel Lee;
With a love that the winged seraphs of heaven
Coveted her and me.

And this was the reason that, long ago,
In this kingdom by the sea,
A wind blew out of a cloud, chilling
My beautiful Annabel Lee;
So that her highborn kinsman came
And bore her away from me,
To shut her up in a sepulchre
In this kingdom by the sea.

The angels, not half so happy in heaven,
Went envying her and meYes!- that was the reason (as all men know,
In this kingdom by the sea)
That the wind came out of the cloud by night,
Chilling and killing my Annabel Lee.

But our love it was stronger by far than the love
Of those who were older than weOf many far wiser than weAnd neither the angels in heaven above,
Nor the demons down under the sea,
Can ever dissever my soul from the soul
Of the beautiful Annabel Lee.

For the moon never beams without bringing me dreams
Of the beautiful Annabel Lee;
And the stars never rise but I feel the bright eyes
Of the beautiful Annabel Lee;
And so, all the night-tide, I lie down by the side
Of my darling- my darling- my life and my bride,
In the sepulchre there by the sea,
In her tomb by the sounding sea.

#15 – Walt Whitman (1819-92)

O Captain, My Captain

1

O CAPTAIN! my Captain! our fearful trip is done;
The ship has weather'd every rack, the prize we sought is won;
The port is near, the bells I hear, the people all exulting,
While follow eyes the steady keel, the vessel grim and daring:
But O heart! heart!
O the bleeding drops of red,
Where on the deck my Captain lies,
Fallen cold and dead.

5

2

O Captain! my Captain! rise up and hear the bells;
Rise up—for you the flag is flung—for you the bugle trills;
For you bouquets and ribbon'd wreaths—for you the shores a-crowding;
For you they call, the swaying mass, their eager faces turning;
Here Captain! dear father!
This arm beneath your head;
It is some dream that on the deck,
You've fallen cold and dead.

3

My Captain does not answer, his lips are pale and still;
My father does not feel my arm, he has no pulse nor will;
The ship is anchor'd safe and sound, its voyage closed and done;
From fearful trip, the victor ship, comes in with object won;
Exult, O shores, and ring, O bells!
But I, with mournful tread,
Walk the deck my Captain lies,
Fallen cold and dead.

#16 – Emily Dickinson (1830-86)

I Heard a Fly Buzz When I Died

I heard a fly buzz when I died; The stillness round my form Was like the stillness in the air Between the heaves of storm.

The eyes beside had wrung them dry, And breaths were gathering sure For that last onset, when the king Be witnessed in his power.

I willed my keepsakes, signed away What portion of me I Could make assignable, and then There interposed a fly,

With blue, uncertain, stumbling buzz, Between the light and me; And then the windows failed, and then I could not see to see.

#17 – Matthew Arnold (1822-88)

Dover Beach

The sea is calm to-night. The tide is full, the moon lies fair Upon the straits; on the French coast the light Gleams and is gone; the cliffs of England stand; Glimmering and vast, out in the tranquil bay. Come to the window, sweet is the night-air! Only, from the long line of spray Where the sea meets the moon-blanched land, Listen! you hear the grating roar Of pebbles which the waves draw back, and fling, At their return, up the high strand, Begin, and cease, and then again begin, With tremulous cadence slow, and bring The eternal note of sadness in. Sophocles long ago Heard it on the A gaean, and it brought Into his mind the turbid ebb and flow Of human misery; we Find also in the sound a thought, Hearing it by this distant northern sea. The Sea of Faith Was once, too, at the full, and round earth's shore Lay like the folds of a bright girdle furled. But now I only hear Its melancholy, long, withdrawing roar, Retreating, to the breath Of the night-wind, down the vast edges drear And naked shingles of the world.

Ah, love, let us be true
To one another! for the world, which seems
To lie before us like a land of dreams,
So various, so beautiful, so new,
Hath really neither joy, nor love, nor light,
Nor certitude, nor peace, nor help for pain;
And we are here as on a darkling plain
Swept with confused alarms of struggle and flight,
Where ignorant armies clash by night.

#18 – Wilfred Owen (1893-1918)

Dulce et Decorum Est

Bent double, like old beggars under sacks,
Knock-kneed, coughing like hags, we cursed through sludge,
Till on the haunting flares we turned our backs
And towards our distant rest began to trudge.
Men marched asleep. Many had lost their boots
But limped on, blood-shod. All went lame; all blind;
Drunk with fatigue; deaf even to the hoots
Of disappointed shells that dropped behind.

GAS! Gas! Quick, boys!-- An ecstasy of fumbling, Fitting the clumsy helmets just in time; But someone still was yelling out and stumbling And floundering like a man in fire or lime.-- Dim, through the misty panes and thick green light As under a green sea, I saw him drowning.

In all my dreams, before my helpless sight, He plunges at me, guttering, choking, drowning.

If in some smothering dreams you too could pace Behind the wagon that we flung him in, And watch the white eyes writhing in his face, His hanging face, like a devil's sick of sin; If you could hear, at every jolt, the blood Come gargling from the froth-corrupted lungs, Obscene as cancer, bitter as the cud Of vile, incurable sores on innocent tongues,~ My friend, you would not tell with such high zest To children ardent for some desperate glory, The old Lie: *Dulce et decorum est Pro patria mori.

*It is sweet and decorous to die for one's country.

MENDING WALL

Something there is that doesn't love a wall, That sends the frozen-ground-swell under it, And spills the upper boulders in the sun, And makes gaps even two can pass abreast. The work of hunters is another thing: I have come after them and made repair Where they have left not one stone on a stone, But they would have the rabbit out of hiding, To please the velping dogs. The gaps I mean, No one has seen them made or heard them made, But at spring mending-time we find them there. I let my neighbor know beyond the hill; And on a day we meet to walk the line And set the wall between us once again. We keep the wall between us as we go. To each the boulders that have fallen to each. And some are loaves and some so nearly balls We have to use a spell to make them balance: 'Stay where you are until our backs are turned!' We wear our fingers rough with handling them. Oh, just another kind of out-door game, One on a side. It comes to little more: There where it is we do not need the wall: He is all pine and I am apple orchard. My apple trees will never get across And eat the cones under his pines, I tell him. He only says, 'Good fences make good neighbors'. Spring is the mischief in me, and I wonder If I could put a notion in his head: 'Why do they make good neighbors? Isn't it Where there are cows? But here there are no cows. Before I built a wall I'd ask to know What I was walling in or walling out, And to whom I was like to give offence. Something there is that doesn't love a wall, That wants it down.' I could say 'Elves' to him, But it's not elves exactly, and I'd rather He said it for himself. I see him there Bringing a stone grasped firmly by the top In each hand, like an old-stone savage armed. He moves in darkness as it seems to me~ Not of woods only and the shade of trees. He will not go behind his father's saving. And he likes having thought of it so well He says again, "Good fences make good neighbors

#20 – Sylvia Plath (1932-63)

Mirror

I am silver and exact. I have no preconceptions. Whatever I see, I swallow immediately. Just as it is, unmisted by love or dislike I am not cruel, only truthful — The eye of a little god, four-cornered. Most of the time I meditate on the opposite wall. It is pink, with speckles. I have looked at it so long I think it is a part of my heart. But it flickers. Faces and darkness separate us over and over.

Now I am a lake. A woman bends over me.
Searching my reaches for what she really is.
Then she turns to those liars, the candles or the moon.
I see her back, and reflect it faithfully
She rewards me with tears and an agitation of hands.
I am important to her. She comes and goes.
Each morning it is her face that replaces the darkness.
In me she has drowned a young girl, and in me an old woman Rises toward her day after day, like a terrible fish.